MEAL RESERVATION FORM

Send Meal Reservation Form with check made payable to Grand Court of Alabama to H.L. Dee Barger 722 13th Street SW Fayette, AL 35555 (205) 270-1448

DEADLINE FOR MEAL RESERVATIONS - OCTOBER 20, 2024

	November 13, 2024, 6:00 PM nicken, Potato Salad, Baked Beans, Corn on the C	ob. BBO Bread & Buns, Drink,
Cookies		
.	No. of Tickets @ \$35.00	Total
Luncheon Friday, Novemb		
Name	Title	· · · · · · · · · · · · · · · · · · ·
Name	Title	· · · · · · · · · · · · · · · · · · ·
Name	Title	
	Title Title & Raisin Sauce <u>OR</u> Fried Chicken, Au Gratin Pota Tossed Salad, Rolls, Assorted Dessert, Coffee, Te	
NI CD	No. of Tickets @ \$35.00	Total
No. 01 Ba	ked Ham No. of Fried	Chicken * * * * * * * * * * * *
Banquet Friday, Novembe Honoring Supreme Royal & & Grand Royal Patron	Matron, Supreme Royal Patron, Supreme Std. Be	earer, Grand Royal Matron
Name	Title	· · · · · · · · · · · · · · · · · · ·
Name	Title	
Sliced Turkey Breast <u>OR</u> E	Title Baked Chicken, Cornbread Dressing, Candied Sw	eet Potatoes, Steamed Broccoli,
Caesar Salad, Rolls, Assor	No. of Tickets @ \$35.00	Total
No. of SI	liced Turkey Breast * * * * * * * * * * * * * * * * * * *	d Chicken * * * * * * * * * * * * *
Luncheon, Saturday, Nove Honoring Newly Elected at	ember 16, 2024 – 1:00 PM nd Appointed Grand Officers	
Name	Title	····
Name	Title	
Name	Title y <u>OR</u> Baked Fish, Mashed Potatoes, Green Beans	
Hamburger Steak w/Gravy Roll/Hushpuppies, Assorte	y <u>OR</u> Baked Fish, Mashed Potatoes, Green Beans	, Creamed Corn, Tossed Salad,
Non/Hushpuppies, Assorte	No. of Tickets @ \$35.00	Total
No. of Ha	mburger Steak No. of Bake	d Fish
		Total Enclosed