PREREGISTRATION SECTION

\$ 30.00 US FUNDS EACH

PRE-REGISTRATION - CLOSES JUNE 1, 2025

PLEASE PRINT	CLEARLY or TYPE						
NAME:			NAME:				
TITLE:			TITLE:				
JURISDICTION or COURT (where honors were 1 st earned)			JURISDICTION <u>or</u> COURT (where honors were 1 st earned)				
VOTING	N	ON-VOTING	VOTING	NON-VOTING			
NAME:		NAME:					
TITLE:			TITLE:				
JURISDICTION or COURT (where honors were 1 st earned)		JURISDICTION or COURT (where honors were 1 st earned)					
VOTING	N	ON-VOTING	VOTING	NON-VOTING			

ORDER SECTION FOR DIRECTORIES AND TRANSACTIONS

MUST FILL IN THE MAILING ADDRESS WHERE DIRECTORIES AND/OR TRANSACTIONS ARE TO BE SENT: (IF NOT FILLED IN YOU WILL BE MAKING A DONATION TO SUPREME COUNCIL AND NOT GET ANY DIRECTORIES OR TRANSACTIONS)

DIRECTORY & TRANSACTION ORDERS ARE DUE <u>PRIOR</u> TO JULY 15, 2025							
NAME:*							
MAILING ADDRESS:*			APT:				
CITY:*		STATE/C	COUNTRY:*				
ZIP CODE:*							

*REQUIRED

PAYMENT SECTION

COST IN US FUNDS:		SUPREME DIRECTORIES	SUPREME TRANSACTION		S	
1 st Class – United States		\$12.00 each	\$18.00 each / \$9.00**			
Canadian		\$15.00 each \$21.00 each		/ \$9.00 **		
Overseas		\$17.00 each	\$25.00 each / \$9.00 **			
I am registering	Mem	bers	at \$ 30.00 each	for a total of	\$	
I am ordering	Supr	eme Directories – US 1 st class	at \$ 12.00 each	for a total of	\$	
I am ordering	Supr	eme Directories – Canadian	at \$ 15.00 each	for a total of	\$	
I am ordering	Supr	eme Directories – Overseas	at \$ 17.00 each	for a total of	\$	
-	** SEE ABC	VE FOR TRANSACTION PRICE	S ADD APPROPR	ATLY**		
I am ordering	Supreme Transactions – US 1 st class			for a total of	\$	
I am ordering	Supr	eme Transactions - Canadian		for a total of	\$	
I am ordering	Supr	eme Transactions - Overseas		for a total of	\$	
		Total Registratio	on, Directories & T	ransactions =	\$	

**Electron Transactions may be ordered for a cost of \$9.00. State if emailed or USB file SEND U.S. CHECK OR INTERNATIONAL MONEY ORDER EMAIL FOR TRANSACTIONS

MAKE CHECK PAYABLE TO: Order of the Amaranth Inc. Supreme Council

PLEASE MAIL THIS ENTIRE FORM

Mail to: SUPREME COUNCIL, O of A, Inc., 9100 West Jewell Ave #105 Lakewood CO 80232 *NOTE: If your address changes after placing an order, notify the <u>Supreme Secretary</u> so that the books ordered may be mailed to the correct address.